

**NOTICE OF MEETING OF THE  
COMMISSIONERS' COURT OF KAUFMAN COUNTY, TEXAS**

**NOTICE IS HEREBY GIVEN THAT A Regular MEETING OF THE ABOVE NAMED COMMISSIONERS' COURT WILL BE HELD ON THE 26th DAY OF January, 2009, AT 9:30 A.M., IN THE COMMISSIONERS' COURT MEETING ROOM AT THE KAUFMAN COUNTY ANNEX BUILDING, 100 NORTH WASHINGTON, KAUFMAN, TEXAS, AT WHICH TIME THE COMMISSIONERS' COURT WILL CONSIDER THE FOLLOWING ITEMS FOR DISCUSSION, AND POSSIBLE ACTION, TO WIT:**

- Approval of minutes of previous meeting.
- Routine Correspondence
- Executive Session - Pursuant to Section 551.071 (1)(A) of the Government Code.  
Consultations with Attorney  
RE: pending or contemplated litigation
- To discuss and consider any action to be taken as a result of the Executive Session.
- To discuss and consider exiting regular meeting and entering into Public Hearing.
- Public Hearing regarding setting a speed limit of 30 mph and placing "30 mph" speed limit signs on Glenn Cove, Cimmarron, Countryview Lane, Greyson, Fox Chase, Terra Circle, Hunters Chase, and Glenview Dr. in Kaufman County Precinct 2.
- To discuss and consider exiting Public hearing and entering back into regular meeting.
- To discuss and consider setting speed limit of 30 mph and placing "30 mph" speed limit signs on Glenn Cove, Cimmarron, Countryview Lane, Greyson, Fox Chase, Terra Circle, Hunters Chase, and Glenview Dr. in Kaufman County Precinct 2.
- Richard Murphy - To present the Tax Assessor/Collector's Monthly Report for December 2008.
- Hal Jones - To present Auditor's Report for December 2008.
- Johnny Countryman - To present Treasurer's Monthly Report for December 2008.
  - To present Quarterly Report for Quarter ending 12/31/08.
  - To present Treasurers Investment Report Quarter ending 12/31/08.
- To discuss and consider purchasing 2 Dump Trucks thru the BuyBoard Cooperative for Precinct 3.
- To discuss and consider accepting the 2007 and 2008 Racial Profiling reports for Kaufman County Constable Precinct 4.
- To discuss and consider the approval of a bid for re-sale of tax property #A-148 located at 1509 E. 1<sup>st</sup> North in Kaufman (Cause #59172).
- To discuss and consider a claim submitted by AT&T for damages to lines buried along Hiram Rd/CR 310 in Terrell, Texas.
- To discuss and consider accepting rip-rap concrete from the City of Kemp.
- To discuss and consider accepting Jasper Blvd and Shandra Court for County Maintenance, Kaufman County Precinct 4.
- To discuss and consider approving bonds for James C. Jackson, Richard C. Murphy, Bryant Morris, and John Sullivan.

**DATED THIS THE 20th DAY OF January, 2009.**

**COMMISSIONERS COURT OF KAUFMAN COUNTY, TEXAS**

By \_\_\_\_\_  
**WAYNE GENT, COUNTY JUDGE**

**I, THE UNDERSIGNED, COUNTY CLERK, DO HEREBY CERTIFY THAT THE ABOVE NOTICE OF MEETING OF THE ABOVE NAMED COMMISSIONERS' COURT, IS A TRUE AND CORRECT COPY OF SAID NOTICE, AND THAT I POSTED A TRUE AND CORRECT COPY OF SAID NOTICE ON THE BULLETIN BOARD AT THE COURTHOUSE DOOR OF KAUFMAN COUNTY, TEXAS AT A PLACE READILY ACCESSIBLE TO THE GENERAL PUBLIC AT ALL TIMES ON THE 20th DAY OF January, 2009, AND SAID NOTICE REMAINED SO POSTED CONTINUOUSLY FOR AT LEAST 72 HOURS PRECEDING THE SCHEDULED TIME OF SAID MEETING.**

**DATED THIS THE 20th DAY OF January, 2009.**

**LAURA HUGHES, COUNTY CLERK, KAUFMAN COUNTY, TEXAS**

By \_\_\_\_\_

**ANY MEMBER OF THE PUBLIC THAT WISHES TO SPEAK ON AN AGENDA ITEM WILL NEED TO SIGN IN AND WILL BE RESTRICTED TO A THREE MINUTE PRESENTATION.**

**(ANYONE WHO HAS IMPAIRMENTS REQUESTING AID AT THE COMMISSIONERS' COURT OR ANY PUBLIC MEETING MUST CALL THE COUNTY CLERK AT LEAST 72 HOURS PRIOR TO THE MEETING.)**

