

**NOTICE OF MEETING OF THE
COMMISSIONERS' COURT OF KAUFMAN COUNTY, TEXAS**

NOTICE IS HEREBY GIVEN THAT A Regular MEETING OF THE ABOVE NAMED COMMISSIONERS' COURT WILL BE HELD ON THE 1st DAY OF March, 2010, AT 9:30 A.M., IN THE KAUFMAN COUNTY COURTHOUSE, COUNTY JUDGE'S OFFICE, 100 W. MULBERRY ST., KAUFMAN, TEXAS 75142, AT WHICH TIME THE COMMISSIONERS' COURT WILL CONSIDER THE FOLLOWING ITEMS FOR DISCUSSION, AND POSSIBLE ACTION, TO WIT:

- Approval of minutes of previous meeting.
- Routine Correspondence
- Constable Joe Don Law - To present Racial Profiling Report for Constable Precinct 2.
- Chief Richman - To present Racial Profiling Report for Sheriff's Department.
- Johnny Countryman - To present Treasurers Monthly Report for January 2010.
- To discuss and consider hiring Purchasing Secretary for vacant position.
- To discuss and consider hiring a replacement person in the Public Works Department.
- To discuss and consider approving Interlocal Agreement between Terrell I.S.D. and Kaufman County Precinct 3 for Road Maintenance.
- To discuss and consider Commissioners' Court role in establishing and participating in a county wide transportation planning coalition.
- To discuss and consider appointing two members to serve on Forney TIF Board.
- To discuss and consider accepting the bid from KBR to repaint the Kaufman County Courthouse Annex Building.
- To discuss and consider approving an Interlocal Agreement with North Central Texas Council of Governments for Actuarial Shared Services.
- To discuss and consider setting a date for the Kaufman County Clean-Up.
- To discuss and consider approving request for CenturyLink to install a buried communications drop wire across (under) the right of way of CR 4023 in Kaufman County Precinct 4.
- To consider approval of line-item transfers.
- Approval of claims for payment.
- Remarks from visitors.
- Motion to Adjourn Regular Meeting.

DATED THIS THE 22nd DAY OF February, 2010.

COMMISSIONERS COURT OF KAUFMAN COUNTY, TEXAS

By _____
WAYNE GENT, COUNTY JUDGE

I, THE UNDERSIGNED, COUNTY CLERK, DO HEREBY CERTIFY THAT THE ABOVE NOTICE OF MEETING OF THE ABOVE NAMED COMMISSIONERS' COURT, IS A TRUE AND CORRECT COPY OF SAID NOTICE, AND THAT I POSTED A TRUE AND CORRECT COPY OF SAID NOTICE ON THE BULLETIN BOARD AT THE COURTHOUSE DOOR OF KAUFMAN COUNTY, TEXAS AT A PLACE READILY ACCESSIBLE TO THE GENERAL PUBLIC AT ALL TIMES ON THE 22nd DAY OF February, 2010, AND SAID NOTICE REMAINED SO POSTED CONTINUOUSLY FOR AT LEAST 72 HOURS PRECEDING THE SCHEDULED TIME OF SAID MEETING.

DATED THIS THE 22nd DAY OF February, 2010.

LAURA HUGHES, COUNTY CLERK, KAUFMAN COUNTY, TEXAS

By _____

ANY MEMBER OF THE PUBLIC THAT WISHES TO SPEAK ON AN AGENDA ITEM WILL NEED TO SIGN IN AND WILL BE RESTRICTED TO A THREE MINUTE PRESENTATION.

(ANYONE WHO HAS IMPAIRMENTS REQUESTING AID AT THE COMMISSIONERS' COURT OR ANY PUBLIC MEETING MUST CALL THE COUNTY CLERK AT LEAST 72 HOURS PRIOR TO THE MEETING.)

