

**NOTICE OF MEETING OF THE  
COMMISSIONERS' COURT OF KAUFMAN COUNTY, TEXAS**

**NOTICE IS HEREBY GIVEN THAT A Regular MEETING OF THE ABOVE NAMED COMMISSIONERS' COURT WILL BE HELD ON THE 15th DAY OF March, 2010, AT 9:30 A.M., IN THE COMMISSIONERS' COURT MEETING ROOM AT THE KAUFMAN COUNTY ANNEX BUILDING, 100 NORTH WASHINGTON, KAUFMAN, TEXAS, AT WHICH TIME THE COMMISSIONERS' COURT WILL CONSIDER THE FOLLOWING ITEMS FOR DISCUSSION, AND POSSIBLE ACTION, TO WIT:**

- Approval of minutes of previous meeting.
- Routine Correspondence
- Shawn Mayfield - To present Racial Profiling Report for Constable Precinct 1.
- Tom Berry - To provide presentation of a Fuel Card System available from the Fuelman Company.
- David Byrnes - To discuss and consider approving hiring of LVN to fill vacancy.
- Hal Jones - To present Auditor's Report for February 2010.
- Richard Murphy - To discuss and consider accepting the Tax Assessor-Collector Report for February 2010.
- To discuss and consider awarding Bid Number 10-02, Used Pneumatic Roller for Precinct 1.
- To discuss and consider approving an Interlocal Agreement for Road Maintenance with the City of Mabank.
- To discuss and consider approving request for CenturyLink to install buried communications drop wire under (across) the right of way of CR 4031 in Kaufman County Precinct 4.
- To consider approval of line-item transfers.
- Approval of claims for payment.
- Remarks from visitors.
- Motion to Adjourn Regular Meeting.

**DATED THIS THE 8<sup>th</sup> DAY OF March, 2010.**

**COMMISSIONERS COURT OF KAUFMAN COUNTY, TEXAS**

By \_\_\_\_\_  
**WAYNE GENT, COUNTY JUDGE**

**I, THE UNDERSIGNED, COUNTY CLERK, DO HEREBY CERTIFY THAT THE ABOVE NOTICE OF MEETING OF THE ABOVE NAMED COMMISSIONERS' COURT, IS A TRUE AND CORRECT COPY OF SAID NOTICE, AND THAT I POSTED A TRUE AND CORRECT COPY OF SAID NOTICE ON THE BULLETIN BOARD AT THE COURTHOUSE DOOR OF KAUFMAN COUNTY, TEXAS AT A PLACE READILY ACCESSIBLE TO THE GENERAL PUBLIC AT ALL TIMES ON THE 8<sup>th</sup> DAY OF March, 2010, AND SAID NOTICE REMAINED SO POSTED CONTINUOUSLY FOR AT LEAST 72 HOURS PRECEDING THE SCHEDULED TIME OF SAID MEETING.**

**DATED THIS THE 8<sup>th</sup> DAY OF March, 2010.**

**LAURA HUGHES, COUNTY CLERK, KAUFMAN COUNTY, TEXAS**

By \_\_\_\_\_

**ANY MEMBER OF THE PUBLIC THAT WISHES TO SPEAK ON AN AGENDA ITEM WILL NEED TO SIGN IN AND WILL BE RESTRICTED TO A THREE MINUTE PRESENTATION.**

**(ANYONE WHO HAS IMPAIRMENTS REQUESTING AID AT THE COMMISSIONERS' COURT OR ANY PUBLIC MEETING MUST CALL THE COUNTY CLERK AT LEAST 72 HOURS PRIOR TO THE MEETING.)**

