

**NOTICE OF MEETING OF THE
COMMISSIONERS' COURT OF KAUFMAN COUNTY, TEXAS**

NOTICE IS HEREBY GIVEN THAT A Regular MEETING OF THE ABOVE NAMED COMMISSIONERS' COURT WILL BE HELD ON THE 29th DAY OF March, 2010, AT 9:30 A.M., IN THE COMMISSIONERS' COURT MEETING ROOM AT THE KAUFMAN COUNTY ANNEX BUILDING, 100 NORTH WASHINGTON, KAUFMAN, TEXAS, AT WHICH TIME THE COMMISSIONERS' COURT WILL CONSIDER THE FOLLOWING ITEMS FOR DISCUSSION, AND POSSIBLE ACTION, TO WIT:

- Approval of minutes of previous meeting.
- Routine Correspondence
- Rebecca Sullivan - To present Riter C. Hulsey Public Library Quarterly Report.
- Lowrie Sanders - To present Racial Profiling Report for Constable Precinct 3.
- LaReta Williams - To present Director's Report for November 2009, December 2009, January 2010 & February 2010.
- David Byrnes - To discuss and consider approving request for Five Star Correctional Services for increase of five cents (\$0.05) per meal in the jail.
- George York - To report on telephone service audit.
 - To report on IT committee meetings.
 - To discuss and consider changes to long distance dialing.
 - To discuss and consider extending Kaufman County's agreement with certified payments dot com to include JP courts.
 - To discuss and consider changes to Internet use policy.
 - To discuss and consider Disaster Recovery failover to Tyler Technologies for Odyssey Courts.
- Richard Murphy - To discuss and consider consolidating voting precincts 1, 13, 14, 21, 23, 24, 28, 35 & 36 with voting precinct 2 at First Baptist Church, Kaufman, Texas for the May 8, 2010 Local Option Election for JP Precinct 1.
- Johnny Countryman - To present Treasurers Monthly Report for February 2010.
- To discuss and consider questions presented to the court by J.F. and Margaret Pruitt, residents of Kaufman County Precinct 3.
- To allow Lisa Patterson with Exxon Mobil Fleet Sales to provide a presentation of the Exxon Mobil Fuel Management Program.
- To discuss and consider purchasing a Motor Grader for Precinct 3 thru the BuyBoard Cooperative Program with a buy back agreement.
- To discuss and consider contracting with Brown's River Marotti Company for the preservation of books for the County Clerk's Office.
- To discuss and consider lease purchasing a Motor Grader for Precinct 3 thru the BuyBoard Cooperative Program with a buy back agreement.
- To discuss and consider purchasing a dump truck for Precinct 2.
- To discuss and consider changes in the vacation and comp time limit controls.

DATED THIS THE 22nd DAY OF March, 2010.

COMMISSIONERS COURT OF KAUFMAN COUNTY, TEXAS

By _____
WAYNE GENT, COUNTY JUDGE

I, THE UNDERSIGNED, COUNTY CLERK, DO HEREBY CERTIFY THAT THE ABOVE NOTICE OF MEETING OF THE ABOVE NAMED COMMISSIONERS' COURT, IS A TRUE AND CORRECT COPY OF SAID NOTICE, AND THAT I POSTED A TRUE AND CORRECT COPY OF SAID NOTICE ON THE BULLETIN BOARD AT THE COURTHOUSE DOOR OF KAUFMAN COUNTY, TEXAS AT A PLACE READILY ACCESSIBLE TO THE GENERAL PUBLIC AT ALL TIMES ON THE 22nd DAY OF March, 2010, AND SAID NOTICE REMAINED SO POSTED CONTINUOUSLY FOR AT LEAST 72 HOURS PRECEDING THE SCHEDULED TIME OF SAID MEETING.

DATED THIS THE 22nd DAY OF March, 2010.

LAURA HUGHES, COUNTY CLERK, KAUFMAN COUNTY, TEXAS

By _____

ANY MEMBER OF THE PUBLIC THAT WISHES TO SPEAK ON AN AGENDA ITEM WILL NEED TO SIGN IN AND WILL BE RESTRICTED TO A THREE MINUTE PRESENTATION.

(ANYONE WHO HAS IMPAIRMENTS REQUESTING AID AT THE COMMISSIONERS' COURT OR ANY PUBLIC MEETING MUST CALL THE COUNTY CLERK AT LEAST 72 HOURS PRIOR TO THE MEETING.)

