

**NOTICE OF MEETING OF THE
COMMISSIONERS' COURT OF KAUFMAN COUNTY, TEXAS**

NOTICE IS HEREBY GIVEN THAT A Regular MEETING OF THE ABOVE NAMED COMMISSIONERS' COURT WILL BE HELD ON THE 30th DAY OF March, 2009, AT 9:30 A.M., IN THE COMMISSIONERS' COURT MEETING ROOM AT THE KAUFMAN COUNTY ANNEX BUILDING, 100 NORTH WASHINGTON, KAUFMAN, TEXAS, AT WHICH TIME THE COMMISSIONERS' COURT WILL CONSIDER THE FOLLOWING ITEMS FOR DISCUSSION, AND POSSIBLE ACTION, TO WIT:

- Approval of minutes of previous meeting.
- Routine Correspondence
- Kathy Morris - To discuss and consider renewing the Emergency Notification System contract with Connect CTY.
- - To discuss and consider approving the Statement of Agreement between the American Red Cross-Dallas Chapter and Kaufman County.
- Johnny Countryman - To present Treasurer's Monthly Report for February 2009.
- To discuss and consider accepting the 2008 Racial Profiling Report for Kaufman County Constable Pct 1.
- To discuss and consider approval of Edward Bynne Recovery Act Grant submission.
- To discuss and consider approval concerning COPS Hiring Recovery Program Grant.
- To discuss and consider approving Interlocal Agreement for road maintenance for City of Forney, City of Crandall, and City of Talty.
- To discuss and consider approving Interlocal Agreement between Ables Springs Volunteer Fire Department and Kaufman County Precinct 3.
- TO discuss and consider appointing Sarah Kelly Rogers to the Kaufman County Historical Commission.
- To discuss and consider proclaiming the month of April 2009 as Child Abuse Prevention and Awareness Month in Kaufman County.
- To discuss and consider proclaiming the week of April 6th though April 12th as National Public Health Week in Kaufman County.
- To discuss and consider approving deputation of Cameron M. Beckham for the Kaufman County Sheriff's Department.
- To consider approval of line-item transfers.
- Approval of claims for payment.
- Remarks from visitors.
- Motion to Adjourn Regular Meeting.

DATED THIS THE 23rd DAY OF March, 2009.

COMMISSIONERS COURT OF KAUFMAN COUNTY, TEXAS

By _____
WAYNE GENT, COUNTY JUDGE

I, THE UNDERSIGNED, COUNTY CLERK, DO HEREBY CERTIFY THAT THE ABOVE NOTICE OF MEETING OF THE ABOVE NAMED COMMISSIONERS' COURT, IS A TRUE AND CORRECT COPY OF SAID NOTICE, AND THAT I POSTED A TRUE AND CORRECT COPY OF SAID NOTICE ON THE BULLETIN BOARD AT THE COURTHOUSE DOOR OF KAUFMAN COUNTY, TEXAS AT A PLACE READILY ACCESSIBLE TO THE GENERAL PUBLIC AT ALL TIMES ON THE 23rd DAY OF March, 2009, AND SAID NOTICE REMAINED SO POSTED CONTINUOUSLY FOR AT LEAST 72 HOURS PRECEDING THE SCHEDULED TIME OF SAID MEETING.

DATED THIS THE 23rd DAY OF March, 2009.

LAURA HUGHES, COUNTY CLERK, KAUFMAN COUNTY, TEXAS

By _____

ANY MEMBER OF THE PUBLIC THAT WISHES TO SPEAK ON AN AGENDA ITEM WILL NEED TO SIGN IN AND WILL BE RESTRICTED TO A THREE MINUTE PRESENTATION.

(ANYONE WHO HAS IMPAIRMENTS REQUESTING AID AT THE COMMISSIONERS' COURT OR ANY PUBLIC MEETING MUST CALL THE COUNTY CLERK AT LEAST 72 HOURS PRIOR TO THE MEETING.)

