

**NOTICE OF MEETING OF THE  
COMMISSIONERS' COURT OF KAUFMAN COUNTY, TEXAS**

NOTICE IS HEREBY GIVEN THAT A Regular MEETING OF THE ABOVE NAMED COMMISSIONERS' COURT WILL BE HELD ON THE 4<sup>th</sup> DAY OF August, 2008, AT 9:30 A.M., IN THE COMMISSIONERS' COURT MEETING ROOM AT THE KAUFMAN COUNTY ANNEX BUILDING, 100 NORTH WASHINGTON, KAUFMAN, TEXAS, AT WHICH TIME THE COMMISSIONERS' COURT WILL CONSIDER THE FOLLOWING ITEMS FOR DISCUSSION, AND POSSIBLE ACTION, TO WIT:

- To discuss and consider accepting Terri Lea Lane, Griffith Avenue, Masters Drive, Colonial Drive, Par Five Drive, Clearview Drive, Skyview Court, Grandview Drive, Skyview Lane, Clearview Court for county maintenance.
- To discuss and consider appointing Mark Sacharko to replace Floyd Smith to the Emergency Service District #7.
- To discuss and consider appointing John Dabbs to replace Paul Moore to the Emergency Service District #7.
- To discuss and consider renewing Title IV-E Child Welfare Board Contract with Texas Department of Family and Protective Services.
- To discuss and consider approving deputation of Robert D. McGee for the Kaufman County Sheriff's Department.
- To consider approval of line-item transfers.
- Approval of claims for payment.
- Remarks from visitors.
- Motion to Adjourn Regular Meeting.

DATED THIS THE 28th DAY OF July, 2008.

**COMMISSIONERS COURT OF KAUFMAN COUNTY, TEXAS**

By \_\_\_\_\_  
**WAYNE GENT, COUNTY JUDGE**

I, THE UNDERSIGNED, COUNTY CLERK, DO HEREBY CERTIFY THAT THE ABOVE NOTICE OF MEETING OF THE ABOVE NAMED COMMISSIONERS' COURT, IS A TRUE AND CORRECT COPY OF SAID NOTICE, AND THAT I POSTED A TRUE AND CORRECT COPY OF SAID NOTICE ON THE BULLETIN BOARD AT THE COURTHOUSE DOOR OF KAUFMAN COUNTY, TEXAS AT A PLACE READILY ACCESSIBLE TO THE GENERAL PUBLIC AT ALL TIMES ON THE 28th DAY OF July, 2008, AND SAID NOTICE REMAINED SO POSTED CONTINUOUSLY FOR AT LEAST 72 HOURS PRECEDING THE SCHEDULED TIME OF SAID MEETING.

DATED THIS THE 28th DAY OF July, 2008.

**LAURA HUGHES, COUNTY CLERK, KAUFMAN COUNTY, TEXAS**

By \_\_\_\_\_

ANY MEMBER OF THE PUBLIC THAT WISHES TO SPEAK ON AN AGENDA ITEM WILL NEED TO SIGN IN AND WILL BE RESTRICTED TO A THREE MINUTE PRESENTATION.

(ANYONE WHO HAS IMPAIRMENTS REQUESTING AID AT THE COMMISSIONERS' COURT OR ANY PUBLIC MEETING MUST CALL THE COUNTY CLERK AT LEAST 72 HOURS PRIOR TO THE MEETING.)

