

**NOTICE OF MEETING OF THE  
COMMISSIONERS' COURT OF KAUFMAN COUNTY, TEXAS**

**NOTICE IS HEREBY GIVEN THAT A Special MEETING OF THE ABOVE NAMED COMMISSIONERS' COURT WILL BE HELD ON THE 30<sup>th</sup> -   DAY OF May, 2008, AT 10:00 A.M., AT THE KAUFMAN COUNTY EXTENSION OFFICE, 2471 NORTH STATE HIGHWAY 34, KAUFMAN, TEXAS, AT WHICH TIME THE COMMISSIONERS' COURT WILL CONSIDER THE FOLLOWING ITEMS FOR DISCUSSION, AND POSSIBLE ACTION, TO WIT:**

**-To attend the 2008 Open House and Information Day Luncheon sponsored by the Kaufman County Extension Office.**

**DATED THIS THE 19<sup>th</sup> DAY OF May, 2008.  
COMMISSIONERS COURT OF KAUFMAN COUNTY, TEXAS**

**By  
WAYNE GENT, COUNTY JUDGE**

I, THE UNDERSIGNED, COUNTY CLERK, DO HEREBY CERTIFY THAT THE ABOVE NOTICE OF MEETING OF THE ABOVE NAMED COMMISSIONERS' COURT, IS A TRUE AND CORRECT COPY OF SAID NOTICE, AND THAT I POSTED A TRUE AND CORRECT COPY OF SAID NOTICE ON THE BULLETIN BOARD AT THE COURTHOUSE DOOR OF KAUFMAN COUNTY, TEXAS AT A PLACE READILY ACCESSIBLE TO THE GENERAL PUBLIC AT ALL TIMES ON THE 19<sup>th</sup> DAY OF May, 2008, AND SAID NOTICE REMAINED SO POSTED CONTINUOUSLY FOR AT LEAST 72 HOURS PRECEDING THE SCHEDULED TIME OF SAID MEETING.

**DATED THIS THE 19<sup>th</sup> DAY OF May, 2008.**

**LAURA HUGHES, COUNTY CLERK, KAUFMAN COUNTY, TEXAS**

**By**

**ANY MEMBER OF THE PUBLIC THAT WISHES TO SPEAK ON AN AGENDA ITEM WILL NEED TO SIGN IN AND WILL BE RESTRICTED TO A THREE MINUTE PRESENTATION.**

**(ANYONE WHO HAS IMPAIRMENTS REQUESTING AID AT THE COMMISSIONERS' COURT OR ANY PUBLIC MEETING MUST CALL THE COUNTY CLERK AT LEAST 72 HOURS PRIOR TO THE MEETING.)**